



The Tidewater Council, Boy Scouts of America would like to invite you to Pipsico Scout Reservation (PSR) for Pumpkin Chunkin' 2016.

NOVEMBER 4 - 6, 2016



The 2016 Pumpkin Chunkin' includes a host of activities for chunkers and non-chunkers alike. Units are encouraged to build their pumpkin throwing device to compete in one of three chunkin' categories. The catapult & trebuchet categories for all Scout challengers, and an additional category for any non-Cub Scout challengers, the ultra-vague "other" category.

Bring your unit and family and plan for field events including bb-guns, archery, sling shots, and Tomahawks! Bring your blanket for hay rides, and storytelling too. While you watch the pumpkins fly, enjoy concessions at the Chunkin including Hot dogs, Hamburgers, fries, Sodas, cookies, pizza, and much more! So come and enjoy. Bring your Scout Spirit and cheer everyone on, including those brave enough to enter the pie eating contest!

This event is open to Cub Scouts, Boy Scouts, Venturers, Sea Scouts, and Explorers (Including Siblings of Scouts!). There will be activities for youth of all ages all day on Saturday along with evening entertainment Saturday evening.

Camping is available beginning at 5:00 PM on Friday through Sunday at 11:00 AM. Day visitors can only participate in field events and activities if they obtain a day visitor pass ahead of time using this form OR in person at the concession stand on the Saturday of the event.

UNIT SPECIFIC DETAILS

CAMPING: YES NO

ARRIVING: FRIDAY SATURDAY

UNIT TRAILER: YES NO

SPECIAL ACCOMODATIONS: _____

RETURN THE RESERVATION FORM AND PAYMENT TO:

TIDEWATER COUNCIL, BSA
1032 HEATHERWOOD DRIVE
VIRGINIA BEACH, VA 23455
PHONE: (757) 497-2688

PROGRAM RATES

REGULAR RATE IF PAID IN FULL BY 10/22/16

\$16/YOUTH & \$12/ADULT

LATE FEE

ADD \$7.50 IF NOT PAID IN FULL BY 10/22/16

PURPOSE OF THIS FORM

- INITIAL REGISTRATION
- ADD CAMPERS

SCOUTING INFORMATION

UNIT: _____

DISTRICT: _____

COUNCIL: _____

CONTACT INFORMATION

NAME: _____

POSITION: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____

PAYMENT INFORMATION

CUB SCOUTS: _____ x 16 \$ _____

BOY SCOUTS _____ x 16 \$ _____

VENTURERS _____ x 16 \$ _____

SIBLINGS _____ x 16 \$ _____

DAY VISITOR
PASS _____ x 10 \$ _____

ADULTS: _____ x 12 \$ _____

LATE FEES: _____ x 7.50 \$ _____

TOTAL PMT: \$ _____

PLEASE SEE THE LEADER GUIDE FOR ADDITIONAL INFORMATION (INCLUDING REFUND POLICY). LEADER GUIDES AND SUPPLEMENTAL RESOURCES ARE LOCATED AT WWW.PIPSCOBSA.COM

