



The Tidewater Council, Boy Scouts of America would like to invite you back for Cardboard Boat Float 2015 at Pipsico Scout Reservation (PSR).

SEPTEMBER 18 –20, 2015



This event will provide a great opportunity for Scouts to hone their creative problem solving and teamwork skills while having lots of fun in the process. Units are bringing intense completion and new innovation in their quest to earn the highly coveted King Neptune Trophy!

NEW FOR 2015, participants will have the opportunity to challenge themselves even further by competing in our brand new “MacGyver” Class! A brand new division all to its own, where participants will be given a set of secret supplies and build their vessels in a race against the clock to see which unit can construct the sturdiest vessel and complete the race course challenges without plummeting to the depths of the James River!

Hosted again at Pipsico Scout Reservation, a Nationally Accredited Camping Facility, the event will take place along the shore of the James River. Special permission has been granted for Boy Scout, Venture Scout and Cub Scout units to participate in this event on the James.

Participants will strive to meet the challenge - using team building - to design and build a powered boat, human or otherwise, made of corrugated cardboard which is capable of completing three trips around a course that is approximately 200 yards long. In addition to race finish awards, two awards once thought long lost have been resurrected... the King Neptune Award and the Davy Jones Award!

UNIT SPECIFIC DETAILS

CAMPING: YES NO
 ARRIVING: FRIDAY SATURDAY
 UNIT TRAILER: YES NO
 SPECIAL NEEDS: _____

RETURN THE RESERVATION FORM AND PAYMENT TO:

TIDEWATER COUNCIL, BSA
1032 HEATHERWOOD DRIVE
VIRGINIA BEACH, VA 23455
PHONE: (757) 497-2688

INDIVIDUAL PROGRAM RATES

REGULAR RATE IF PAID IN FULL BY 9/5/15

\$14/YOUTH & \$12/ADULT

LATE FEE

ADD \$5.00 IF NOT PAID IN FULL BY 9/5/15

PURPOSE OF THIS FORM

- INITIAL REGISTRATION
- ADD CAMPERS

SCOUTING INFORMATION

UNIT: _____

DISTRICT: _____

COUNCIL: _____

CONTACT INFORMATION

NAME: _____

POSITION: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____

PAYMENT INFORMATION

CUB SCOUT	x 14	\$
YOUTH:	_____	_____
BOY SCOUT	x 14	\$
YOUTH	_____	_____
VENTURING	x 14	\$
YOUTH	_____	_____
SIBLINGS	x 14	\$
_____	_____	_____
ADULTS:	x 12	\$
_____	_____	_____
LATE FEES:	x 5	\$
_____	_____	_____
TOTAL PMT:		\$
_____		_____

OF PATROLS PARTICIPATION IN THE MACGYVER DIVISION

(See Leader’s Guide for Details on this Division)

PLEASE SEE THE LEADER GUIDE FOR ADDITIONAL INFORMATION (INCLUDING REFUND POLICY). LEADER GUIDES AND SUPPLEMENTAL RESOURCES ARE LOCATED AT WWW.PIPSIPOBSA.COM

