



Pipsico Scout Reservation

Guns 'n' Grillin Weekend

(September 26 - 28, 2014)



THIS FORM IS: **New for our unit.** **Additional Registrations**

UNIT: _____ **DISTRICT:** _____ **COUNCIL:** _____

The Guns 'n' Grillin' Weekend is open to all registered Boy Scout, Venture Scouts, and Sea Scouts. (Note: Cub Scouts are asked to register for one of the two (2) [Cub Scout Family Camps](#) in October in order to participate in Cub Scout approved shooting activities.) Participants will be restricted from certain stations according to the guide to safe scouting. Shooting stations will include Archery, Action Archery, paintball, tomahawk throwing, .22cal rifle (bolt action & semi-auto). Saturday lunch will be made on the grill and is the only meal provided. Units/individuals who wish may purchase tickets to shoot shotguns, and AR-15's by completing information on this registration form. **NO** onsite tickets can be purchased for either the shotgun or the AR-15 shooting ranges.

All activities are on Saturday only. Units are invited to arrive on Friday and depart on Sunday. Space is limited to 250 campers. Shooters may register for \$35 and non-shooters for \$15. A late fee of \$10 applies after 9/13/14 if space is still available. **Shotgun tickets (Boy Scouts & Venturers) are \$6/10 shots and AR-15 tickets (Venturers only) are \$8/10 shots. Shotgun & AR-15 tickets are non-refundable.**



WE ARE REGISTERING TO ATTEND WITH:

_____	X	\$35	=	\$	_____
<i>Boy Scout Youth</i>					
_____	X	\$35	=	\$	_____
<i>Venturing Youth</i>					
_____	X	\$15	=	\$	_____
<i>Adults/Non-Shooters</i>					
_____	X	\$10	=	\$	_____
<i>Late Fees (after 9/13)</i>					
_____	X	\$6	=	\$	_____
<i>Shotgun Tickets</i>					
_____	X	\$8	=	\$	_____
<i>AR-15 Tickets</i>					
Grand Total		\$			_____

- Camping:** **Camping** **Not camping**
Arriving: **Friday** **Saturday**
Unit Trailer? **Yes** **No**

REGISTER BY 9/13/14 TO AVOID \$10 LATE FEE

Point of Contact: _____
Position in Unit: _____
Address: _____
City, State, ZIP: _____
Email: _____
Home Phone: _____
Other Phone: _____

RETURN THIS RESERVATION FORM TO:

TIDEWATER COUNCIL, B.S.A.
 1032 HEATHERWOOD DRIVE
 VIRGINIA BEACH, VA 23455

Please see <http://www.PipsicoBSA.com> for more information.

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