



# Pipsico Scout Reservation Pumpkin Chunkin'

(November 7 - 9, 2014)



**THIS FORM IS:**       **New for our unit.**       **Additional Registrations**

**UNIT:** \_\_\_\_\_ **DISTRICT:** \_\_\_\_\_ **COUNCIL:** \_\_\_\_\_

The 2014 Pumpkin Chunkin' is back again at Pipsico Scout Reservation and shall include a host of activities for chunkers and non-chunkers alike. This event is open to Cub Scouts, Boy Scouts, Venturers, Sea Scouts, and Explorers. There will be activities for youth of all ages all day on Saturday along with evening entertainment Saturday evening.

Camping is available beginning at 4:30 PM on Friday through 11:00 on Sunday. Concessions will be available for sale Saturday to folks who enjoy food prepared by someone else (burgers, hot dogs, fries, potato chips, drinks, cookies, etc.).

There are two chunkin' categories for Cub Scouts (catapult & trebuchet), and an additional category for non-Cub challengers (the ultra vague "other" category).

Camping evening activities will be in Base Camp. The day-time activities will be in Kiwanis. There will be two tractors providing hayride transportation between parking, camping, and activity areas throughout the day on Saturday



_____	<i>Cub Scout Youth</i>	X	\$16	=	\$	_____
_____	<i>Boy Scout Youth</i>	X	\$16	=	\$	_____
_____	<i>Venturing Youth</i>	X	\$16	=	\$	_____
_____	<i>Adults</i>	X	\$12	=	\$	_____
_____	<i>Siblings</i>	X	\$16	=	\$	_____
_____	<i>Late Fees (after 10/25)</i>	X	\$7.50	=	\$	_____
	<b>Grand Total</b>		<b>\$</b>			_____

**Camping:**     camping       not camping  
**Arriving:**     Friday       Saturday  
**Unit Trailer?**     Yes       No

**WE ARE REGISTERING TO ATTEND WITH:**

**REGISTER BY 10/25 TO AVOID \$7.50/PERSON LATE FEE- \*\*ACCEPTING FIRST 700 REGISTRANTS ONLY\*\***

**Point of Contact:** \_\_\_\_\_  
**Scouting Position:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, ZIP:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Best Contact Phone:** \_\_\_\_\_  
**Campsite Request:** \_\_\_\_\_

**RETURN THIS RESERVATION FORM TO:**      TIDEWATER COUNCIL, B.S.A.  
 1032 HEATHERWOOD DRIVE  
 VIRGINIA BEACH, VA 23455

Please see <http://www.PipsicoBSA.com> for more information.

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