



The Tidewater Council, Boy Scouts of America would like to invite you back for Guns 'n' Grillin events at Pipsico Scout Reservation (PSR).

MAY 29<sup>TH</sup> – 31<sup>ST</sup>, 2015 &  
SEPTEMBER 25<sup>TH</sup> – 27<sup>TH</sup>, 2015



The Guns 'n' Grillin' Weekend is open to all registered Boy Scout, Venture Scouts, and Sea Scouts. (Note: Cub Scouts are asked to register for one of the three (3) Cub Scout Family Camps in 2015 in order to participate in Cub Scout approved shooting activities.)

Shooting stations will include Archery, Action Archery/ BB's, Airsoft, tomahawk throwing, and .22cal rifle (bolt action & semi-auto). Saturday lunch will be made on the grill and is the only meal provided. Units/individuals who wish may purchase tickets to shoot shotguns, and AR-15's by completing information on this registration form. NO onsite tickets can be purchased for either the shotgun or the AR-15 shooting ranges.

All activities are on Saturday only. Units are invited to arrive on Friday and depart on Sunday. Space is limited to 250 campers. Shooters (youth only) may register for \$35 and non-shooters for \$15. A late fee of \$5 applies less than 14 days prior to the event if space is still available. Shotgun tickets (Boy Scouts & Venturers) are \$6/10 shots and AR-15 tickets (Age 14 and Up Only) are \$8/10 shots. Shotgun & AR-15 tickets are non-refundable.

**UNIT SPECIFIC DETAILS**

CAMPING:  YES  NO  
ARRIVING:  FRIDAY  SATURDAY  
UNIT TRAILER:  YES  NO

SPECIAL NEEDS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RETURN THE RESERVATION FORM AND PAYMENT TO:

TIDEWATER COUNCIL, BSA  
1032 HEATHERWOOD DRIVE  
VIRGINIA BEACH, VA 23455  
PHONE: (757) 497-2688

**INDIVIDUAL PROGRAM RATES**

REGULAR RATE

\$35/YOUTH & \$15/ADULT

LATE FEE

ADD \$5 IF NOT PAID 14 DAYS PRIOR TO EVENT

**WHICH GUNS 'N' GRILLIN'?**

- MAY 29 – 31, 2015  
 SEPTEMBER 25 – 27, 2015

IF REGISTERING FOR MULTIPLE EVENTS, PLEASE FILL OUT A FORM FOR EACH.

**PURPOSE OF THIS FORM**

- INITIAL REGISTRATION  
 ADD CAMPERS

**SCOUTING INFORMATION**

UNIT: \_\_\_\_\_  
DISTRICT: \_\_\_\_\_  
COUNCIL: \_\_\_\_\_

**CONTACT INFORMATION**

NAME: \_\_\_\_\_  
POSITION: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
PHONE: \_\_\_\_\_

**PAYMENT INFORMATION**

BOY SCOUT SHOOTERS:	_____ x 35	\$ _____
VENTURING SHOOTERS:	_____ x 35	\$ _____
ADULTS/ NON-SHOOTERS:	_____ x 15	\$ _____
SHOTGUN TICKETS	_____ x 6	\$ _____
AR-15 TICKETS	_____ x 8	\$ _____
LATE FEES:	_____ x 5	\$ _____
TOTAL PMT:		\$ _____

PLEASE SEE THE LEADER GUIDE FOR ADDITIONAL INFORMATION (INCLUDING REFUND POLICY). LEADER GUIDES AND SUPPLEMENTAL RESOURCES ARE LOCATED AT [WWW.PIPSIPOBSA.COM](http://WWW.PIPSIPOBSA.COM)

