



## Scoutmaster and Assistant Scoutmaster

### Leader Specific Training

August 18 & 25, 2016

Time: 7:00 p.m. – 9:45 p.m.

Church of Jesus Christ of Latter Day Saints

4873 Bonney Rd., Virginia Beach, VA 23462



**Note: You must attend both sessions of this training in order to considered trained**

**To become a “trained” Scoutmaster or Assistant Scoutmaster, you need to complete the following:**

- Youth Protection Training (available online)
- Scoutmaster and Assistant Scoutmaster Leader Specific Training (register below)
- Introduction to Outdoor Leadership Skills (IOLS)

#### **What do you need to bring to the training sessions?**

Every leader should bring a copy of the current Troop Leader Guidebook and Boy Scout Handbook. If you don't have one, please purchase or borrow one and bring it to the training session. Also, bring writing materials. You might want a binder or folder, so that you can keep the notes and handouts from these and other training sessions all in one place.

#### **How do I register?**

Complete the form below. Send or bring the completed form with the fee (\$8/person) to the Tidewater Council, 1032 Heatherwood Drive, Virginia Beach, VA 23455. **Registration Deadline: August 15, 2016.** After the registration deadline, you must contact the course director for admission to the course.

Course Director: Doug Frydenlund, 757-513-2522 (m) or [bobwhite\\_se196@hotmail.com](mailto:bobwhite_se196@hotmail.com).

**Date: Thursdays, August 18 and 25, 2016**

**Time:** 7:00 p.m. – 9:45 p.m.

**Location:** Church of Jesus Christ of Latter Day Saints,

**Course Director:** Doug Frydenlund, 757-513-2522 (m) or [bobwhite\\_se196@hotmail.com](mailto:bobwhite_se196@hotmail.com)

Cost for this training is \$8 per person

**Note: You must attend both sessions of this training in order to considered trained**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Troop # \_\_\_\_\_ Current Leadership Position \_\_\_\_\_ District \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

BSA member #: \_\_\_\_\_

**Account Number: 1680157820**

**SW Number: 6564**