



The Tidewater Council, Boy Scouts of America would like to invite you to Pipsico Scout Reservation (PSR) for Pumpkin Chunkin' 2017.

NOVEMBER 3<sup>RD</sup> – 5<sup>TH</sup>, 2017



The 2017 Pumpkin Chunkin' includes a host of activities for chunkers and non-chunkers alike. Units are encouraged to build their pumpkin throwing device to compete in one of three chunkin' categories. The catapult & trebuchet categories for all Scout challengers, and an additional category for any non-Cub Scout challengers, the ultra-vague "other" category.

Bring your unit and family and plan for field events including bb-guns, archery, sling shots, and Tomahawks! Bring your blanket for hay rides, and storytelling too. While you watch the pumpkins fly, enjoy concessions at the Chunkin including Hot dogs, Hamburgers, fries, Sodas, cookies, pizza, and much more! So come and enjoy. Bring your Scout Spirit and cheer everyone on, including those brave enough to enter the pie eating contest!

This event is open to Cub Scouts, Boy Scouts, Venturers, Sea Scouts, and Explorers (Including Siblings of Scouts!). There will be activities for youth of all ages all day on Saturday along with evening entertainment Saturday evening.

Camping is available beginning at 5:00 PM on Friday through Sunday at 11:00 AM. Day visitors can only participate in field events and activities if they obtain a day visitor pass ahead of time using this form OR in person at the concession stand on the Saturday of the event.

**UNIT SPECIFIC DETAILS**

CAMPING:  YES  NO

ARRIVING:  FRIDAY  SATURDAY

UNIT TRAILER:  YES  NO

SPECIAL ACCOMODATIONS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

RETURN THE RESERVATION FORM AND PAYMENT TO:

TIDEWATER COUNCIL, BSA  
1032 HEATHERWOOD DRIVE  
VIRGINIA BEACH, VA 23455  
PHONE: (757) 497-2688

**PROGRAM RATES**

REGULAR RATE IF PAID IN FULL BY 10/21/17

\$16/YOUTH & \$12/ADULT

LATE FEE

ADD \$8 IF NOT PAID IN FULL BY 10/21/17

**PURPOSE OF THIS FORM**

- INITIAL REGISTRATION
- ADD CAMPERS

**SCOUTING INFORMATION**

UNIT: \_\_\_\_\_

DISTRICT: \_\_\_\_\_

COUNCIL: \_\_\_\_\_

**CONTACT INFORMATION**

NAME: \_\_\_\_\_

POSITION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

**PAYMENT INFORMATION**

CUB SCOUTS: \_\_\_\_\_ x 16 \$ \_\_\_\_\_

BOY SCOUTS \_\_\_\_\_ x 16 \$ \_\_\_\_\_

VENTURERS \_\_\_\_\_ x 16 \$ \_\_\_\_\_

SIBLINGS \_\_\_\_\_ x 16 \$ \_\_\_\_\_

DAY VISITOR  
PASS \_\_\_\_\_ x 10 \$ \_\_\_\_\_

ADULTS: \_\_\_\_\_ x 12 \$ \_\_\_\_\_

LATE FEES: \_\_\_\_\_ x 8 \$ \_\_\_\_\_

TOTAL PMT: \$ \_\_\_\_\_

PLEASE SEE THE LEADER GUIDE FOR ADDITIONAL INFORMATION (INCLUDING REFUND POLICY). LEADER GUIDES AND SUPPLEMENTAL RESOURCES ARE LOCATED AT [WWW.PIPSIPOBSA.COM](http://WWW.PIPSIPOBSA.COM)

