



The Tidewater Council, Boy Scouts of America would like to invite you back for Guns 'n' Grillin events at Pipsico Scout Reservation (PSR).

MAY 12TH – 14TH, 2017



The Guns 'n' Grillin' Weekend is open to all registered Boy Scout, Venture Scouts, and Sea Scouts. (Note: Cub Scouts are asked to register for one of the two (2) Cub Scout Family Camps in 2017 in order to participate in Cub Scout approved shooting activities.)

Shooting stations will include Archery, Action Archery/ BB's, Airsoft, tomahawk throwing, and .22cal rifle (bolt action & semi-auto). Saturday lunch will be made on the grill and is the only meal provided. Units/individuals who wish may purchase tickets to shoot shotguns, and AR-15's by completing information on this registration form. NO onsite tickets can be purchased for either the shotgun or the AR-15 shooting ranges.

All activities are on Saturday only. Units are invited to arrive on Friday and depart on Sunday. Space is limited to 250 campers. Shooters (youth only) may register for \$35 and non-shooters for \$15. A late fee of \$10 applies less than 14 days prior to the event if space is still available. Shotgun tickets (Boy Scouts & Venturers) are \$6/10 shots and AR-15 tickets (Age 14 and Up Only) are \$8/10 shots. Shotgun & AR-15 tickets are non-refundable.

UNIT SPECIFIC DETAILS

CAMPING: YES NO

ARRIVING: FRIDAY SATURDAY

UNIT TRAILER: YES NO

SPECIAL NEEDS: _____

RETURN THE RESERVATION FORM AND PAYMENT TO:

TIDEWATER COUNCIL, BSA
1032 HEATHERWOOD DRIVE
VIRGINIA BEACH, VA 23455
PHONE: (757) 497-2688

INDIVIDUAL PROGRAM RATES

REGULAR RATE

\$35/YOUTH & \$15/ADULT

LATE FEE

ADD \$10 IF NOT PAID IN FULL BY 4/29/17

SCOUTING INFORMATION

UNIT: _____

DISTRICT: _____

COUNCIL: _____

CONTACT INFORMATION

NAME: _____

POSITION: _____

ADDRESS: _____

EMAIL: _____

PHONE: _____

PAYMENT INFORMATION

BOY SCOUT SHOOTERS:	_____ x 35	\$ _____
VENTURING SHOOTERS:	_____ x 35	\$ _____
ADULTS/ NON-SHOOTERS:	_____ x 15	\$ _____
SHOTGUN TICKETS	_____ x 6	\$ _____
AR-15 TICKETS	_____ x 8	\$ _____
LATE FEES:	_____ x 5	\$ _____
TOTAL PMT:		\$ _____



PLEASE SEE THE LEADER GUIDE FOR ADDITIONAL INFORMATION (INCLUDING REFUND POLICY). LEADER GUIDES AND SUPPLEMENTAL RESOURCES ARE LOCATED AT WWW.PIPSIPOBSA.COM

