

# NOMINATIONS FOR THE BAYSIDE DISTRICT VOLUNTEER AWARDS

Come on out and honor your fellow Scouters! We will be serving a great meal at the Bayside District Breakfast. There are many different awards listed below. The minimum requirements for each are given also. The Awards Selection Committee is particularly interested in your reasons why you feel a Scouter, Cubber or Commissioner deserves to be recognized. Award winners will be announced at the District Breakfast on Saturday, March 23, 2019 at St. John's Lutheran Church in Norfolk. The church's address is 8918 Tidewater Dr. Norfolk, VA 23503. Every unit is encouraged to nominate people from their unit and attend the event to support their fellow leaders.

Any registered Scouter, unregistered parent, or friend of Scouting, may make nominations. **The District Award of Merit nominations and all other award nominations must be received on or before February 9, 2019. No forms will be accepted after this day!!!**

Nominations for all Bayside District Awards *except the Award of Merit* may be in writing on this form, or any plain paper. Please place nominations in a sealed envelope marked Bayside District Awards Submission. Name and contact information of person submitting the award nominations for all awards is requested.

The nominations for the District Award of Merit, by BSA policy, require a Nomination for Award of Merit form be completed and submitted for each nominee. This award format can be located on the [BSA website under awards](#). This is the highest award the District can bestow upon a volunteer. If you wish to make a nomination, but cannot provide all the information:

1. Submit the Nomination for Award of Merit form, giving name, unit, and all accurate information you can provide.
2. Provide a brief, written explanation of your personal reasons for making the nomination.
3. Submit the nomination form and your comments to the Awards Committee. The Committee will complete research of all information on all nominees before choosing the recipients of the Award of Merit.

All nominations will be held in strictest confidence.

The Chair of the District Awards Committee is Mary Hing. Any questions please contact her at (757) 737-1027. Mail all nominations to:

Bayside Awards Committee  
Tidewater Council  
1032 Heatherwood Drive  
Virginia Beach, VA 23455

**BOY SCOUT PROGRAM AWARDS:**

**BOY SCOUTER OF THE YEAR**

1. Must be an adult active in a Troop and/or Bayside District.
2. Must be registered Scouter for a minimum of two years.
3. Must have shown recognizable leadership and rapport with Scouts and their Parents.

NOMINEE: \_\_\_\_\_ Troop: \_\_\_\_\_

State briefly his/her qualifications:

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**SCOUTMASTER OR ASSISTANT SCOUTMASTER OF THE YEAR**

1. Must be active in a Troop.
2. Must be registered Scoutmaster or Assistant Scoutmaster for a minimum of two years.
3. Must have shown recognizable leadership and rapport with Scouts and Scouters.

NOMINEE: \_\_\_\_\_ Troop: \_\_\_\_\_

State briefly his/her qualifications:

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**BOY SCOUT SPARKPLUG AWARD**

1. Must show an inspirational attitude towards the Boy Scout program.
2. Does not have to be registered.
3. Active in Boy Scouts *less than* two years.

NOMINEE: \_\_\_\_\_ Troop: \_\_\_\_\_

State briefly his/her qualifications:

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**HOOKED ON SCOUTING AWARD**

1. A **NEW** (1<sup>st</sup> time being registered was in 2018) Boy Scout adult leader.
2. Displays outstanding leadership, Scouting spirit, and willingness to learn and assist in making things happen within the Scouting program in which they are registered.

NOMINEE: \_\_\_\_\_ Troop: \_\_\_\_\_

State briefly his/her qualifications:

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**CUB SCOUT PROGRAM AWARDS:**

**CUB SCOUTER OF THE YEAR**

1. Must be an adult active in a Pack and/or Bayside District.
2. Must be registered Scouter for a minimum of two years.
3. Must have shown recognizable leadership and rapport with Scouts and their Parents.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**CUBMASTER OR ASSISTANT CUBMASTER OF THE YEAR**

1. Must be active in a Pack.
2. Must be registered for a minimum of two years.
3. Must have shown recognizable leadership and rapport with Cub Scouts and/or Scouters.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**LION DEN LEADER OF THE YEAR AWARD**

1. Must show an inspirational attitude towards the Cub Scout program.
2. Must be registered Tiger Den Leader.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**TIGER DEN LEADER OF THE YEAR AWARD**

1. Must show an inspirational attitude towards the Cub Scout program.
2. Must be registered Tiger Den Leader.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**WOLF DEN LEADER OF THE YEAR AWARD**

1. Must show an inspirational attitude towards the Cub Scout program.
2. Must be registered Wolf Den Leader or Assistant.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**BEAR DEN LEADER OF THE YEAR AWARD**

1. Must show an inspirational attitude towards the Cub Scout program.
2. Must be registered Bear Den Leader or Assistant.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**WEBELOS/AOL DEN LEADER OF THE YEAR AWARD**

1. Must show an inspirational attitude towards the Webelos program.
2. Must be registered Webelos Den Leader or Assistant.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**CUB SCOUT SPARKPLUG AWARD**

1. Must show an inspirational attitude towards the Cub Scout program.
2. Does not have to be registered.
3. Active in Cub Scouts *less than* two years.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**HOOKED ON SCOUTING AWARD**

1. A ***NEW*** (1<sup>st</sup> time being registered was in 2018) Cub Scout Pack.
2. Displays outstanding leadership, Scouting spirit, and willingness to learn and assist in making things happen within the Scouting program in which they are registered.

NOMINEE: \_\_\_\_\_ Pack: \_\_\_\_\_

State briefly his/her qualifications:

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**VENTURING/SEA SCOUT PROGRAM AWARDS:**

**VENTURING/SEA SCOUT SCOUTER OF THE YEAR**

1. Must be an adult active in a Crew, Ship and/or Bayside District.
2. Must be registered Scouter for a minimum of two years.
3. Must have shown recognizable leadership and rapport with Scouts and their parents.

NOMINEE: \_\_\_\_\_ CREW/SHIP: \_\_\_\_\_

State briefly his/her qualifications:

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**ADVISOR OR ASSISTANT ADVISOR OF THE YEAR**

1. Must be active in a Crew.
2. Must be registered Advisor or Assistant Advisor for a minimum of two years.
3. Must have shown recognizable leadership and rapport with Scouts and Scouters.

NOMINEE: \_\_\_\_\_ Crew/Ship: \_\_\_\_\_

State briefly his/her qualifications:

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**VENTURING/SEA SCOUT SPARKPLUG AWARD**

1. Must show an inspirational attitude towards the Venturing program.
2. Does not have to be registered.
3. Active in Boy Scouts *less than* two years.

NOMINEE: \_\_\_\_\_ Troop: \_\_\_\_\_

State briefly his/her qualifications:

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**HOOKED ON SCOUTING AWARD**

1. A ***NEW*** (1<sup>st</sup> time being registered was in 2018) Venturing/Sea Scout adult leader.
2. Displays outstanding leadership, Scouting spirit, and willingness to learn and assist in making things happen within the Scouting program in which they are registered.

NOMINEE: \_\_\_\_\_ Troop: \_\_\_\_\_

State briefly his/her qualifications:

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**DISTRICT LEVEL AWARDS:**

**COMMISSIONER OF THE YEAR**

1. Must be active on the Commissioner's Staff.
2. Must be a registered Commissioner for at least one year.
3. Must have shown recognizable leadership and rapport with units.

NOMINEE: \_\_\_\_\_

State briefly his/her qualifications:

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**DISTRICT COMMITTEE MEMBER OF THE YEAR**

1. Must be active on the District Committee Staff.
2. Must be a registered Scouter for at least one year.
3. Must have shown recognizable leadership and rapport with units.

NOMINEE: \_\_\_\_\_

State briefly his/her qualifications:

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**Chartered Organization Representative of the Year**

1. Must be an adult active in a Unit of the Bayside District.
2. Must be registered Scouter for a minimum of one year.
3. Must have shown recognizable leadership and rapport with Scouts, Leaders and their parents.

NOMINEE: \_\_\_\_\_ Unit: \_\_\_\_\_

State briefly his/her qualifications:

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## **GOING THE EXTRA MILE AWARD**

1. Does **NOT** have to be a registered scouter, but someone who supports a registered scouter.
2. An understanding supporter, when the registered scouter is dedicated and attends multiple meetings and events leaving them holding down the fort.
3. Can be from any program; Pack/Troop/Crew/Post.

NOMINEE: \_\_\_\_\_ Unit: \_\_\_\_\_

State briefly his/her qualifications:

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## **NOMINATION FOR THE DISTRICT AWARD OF MERIT**

*NOTE: The nomination is confidential. To avoid possible disappointment, please do not advise nominee in any way of your action on his or her behalf. If your nominee is selected, please assist in having them attend the awards event on March 23.*

The nomination form can be found on-line at <http://www.scouting.org/filestore/pdf/33720.pdf>