| Т  | idewater Council Wo   | od Badge Co  | urse S7-596-:         | 18                         |
|--|---|--|-----------------------|----------------------------|
| Register online at:<br>https://tidewater.tentaroo.com/ |   | or Submit completed application to:<br>Tidewater Council Boy Scout Service Center<br>ATTN: WOOD BADGE 2018<br>1032 Heatherwood Drive<br>Virginia Beach, VA 23455 |                       |                            |
|  | attend the Wood Badge cour  |  | pril 20th - 22nd and  | d June 2nd - 4th           |
| •  | tion, 57 Pipsico Rd, Spring Gro                                   |  |                       |                            |
| ull Name   | Phone Number  | Email Address BSA Membership number  |                       | Occupation                 |
| lome Council   | District  |  |                       | Date of Birth              |
| lome Address: Street                                   | City  | State  | Zip                   | Female                     |
|  |   |  | 114                   | Male                       |
| Number of Years in Scouting as a Youth                 |   | Number of Years in Scouting as an Adult  |                       |                            |
|  |   |  |                       |                            |
| Scouting Positions (s                                  | tarting with primary)   | Unit Type  | Unit Number           | Years in that Position     |
|  | THE THEFT   |  | anno m                |                            |
| 0.   |   |  |                       |                            |
|  |   |  |                       |                            |
|  |   | N V  |                       |                            |
|  | en for your primary position:                                     | 21/  | Training Dates        |                            |
| MES FO   |   |  |                       | IF IPA                     |
| 30 1   |   | MAX  |                       |                            |
| tatements of understanding                             |   | 20   |                       |                            |
|  | xpected to be in attendance fo<br>iis requirement is not waiveral |  |                       |                            |
| Saturday, June 2nd at 7a                               | am to Monday, June 4th at 6pr                                     | n)   |                       | S S                        |
| I have completed the ba                                | sic training and outdoor skills                                   | training relevant fo   | or my position in So  | couting.                   |
| I am a registered adult l                              | eader.  |  | and annual            |                            |
|  | rticipation in the Wood Badge                                     | course is based on   | the successful cor    | npletion of the Annual BSA |
| Health and Medical Rec                                 |   |  |                       |                            |
| Until February 1 <mark>5, 2018</mark> ,                | the cost of the course is \$260.                                  | . After February 15  | , 2018, to cost incre | eases to \$300.            |
|  | ed at time of registration to ho                                  |  |                       |                            |
| must be paid in full prio                              | r to March 16th, 2018.  |  |                       |                            |
| Questions should be add                                | dressed to the Course Director                                    | . Erich Roetz at ero   | etz@cox.net (pref     | erred)                     |
|  | 580. If paying by check, make pa                                  |  |                       |                            |
|  | 31, 2017, write "SW=6565" on the                                  |  | country born unu.     |                            |
|  | 2018, write "SW=6218F" on the c                                   |  |                       |                            |
|  |   |  |                       |                            |
| Approved for Wood Badge by                             |   |  |                       |                            |
|  |   | For the Cou  | ncil Scout Executive  | 2                          |